



March 1, 2004

Gerald G. Friedel, P.E. Michael R. Wigley, AIA Randy B. Duplechain, P.E. Charles R. Woodward, Jr., LS Jo Anne Williams, P.E. Charles A. Hauser, P.E.

Dorothy Morris Office of State Planning 540 S. DuPont Highway, Suite 7 Dover, DE 19901

Subject:

City of Milford 2004 PLUS Application and Attachments

DBF Project No. 052A123A

Dear Dorothy,

On February 5, 2004, representatives from the City of Milford and Davis, Bowen & Friedel, Inc., met with David Edgell and Ann Marie Townshend, Office of State Planning, to review the Comprehensive Plan Checklist.

At that meeting sections of the City's Comprehensive Plan to be amended were agreed upon as follows:

- · Population Projections
- Annexation, including Analysis of Surrounding Land Uses and Annexation Plan
- · Community Development Strategy and Community Design Plan
- Land Use Plan
- Infrastructure and Utilities, including Water, Wastewater and Transportation Plan
- · Government Services, Community Facilities and Recreation Plans

Most of the maps included in the current City of Milford Comprehensive Plan will also be updated.

We have attached two maps for your information regarding this preliminary meeting. One map is a general overview of transportation corridors showing the new areas of potential expansion in "green clouds". The second is the 1997 State Strategies map, again showing the new areas of potential expansion of city services.

Sincerely,

K Flizabeth Brown, P.G.

Associate

Attachments

Copy w/o attachments: Karen Brittingham, Milford Planning

G-KEB:pgb/Milford/CP/Docs/Corr/Coverltr D Morris3-1-04

TO: PLUS Reviewers

FROM: David Edgell, State Planning Office

RE: City of Milford Comprehensive Plan Amendment

DATE: March 8, 2004

The application from the City of Milford involves a potential amendment to their comprehensive plan. Since Milford's plan was certified on February 25, 2003 the City has received numerous requests for annexation that are located beyond the annexation area in their plan. The City is currently in the early stages of reevaluating their comprehensive plan in order to determine the viability and desirability of annexing additional territory. Our office has suggested that the City participate in the PLUS review process early for this plan amendment project in order to receive agency comments in a coordinated fashion. Both the City and our office feel that this will help them as they are working through their planning process at the local level.

The materials the City submitted were very conceptual in nature. I have met with City officials and their consultants several times, and in those meetings we have discussed the proposed annexations in more detail than is presented in their PLUS application. I presume that the City and their consultants will give us a thorough briefing at the PLUS meeting. However, I would like to share with you some points which might help you as you review this application prior to the meeting:

- 1. The map submitted shows some areas which look like forests or bubble diagrams. These areas are intended to show the general areas where the City has received annexation requests. It is my understanding that the City is considering these areas as it chooses the extents of their new annexation area for their plan amendment. Any comments your agency has about potential municipal annexation or future development within these areas will be appreciated.
- 2. Most of the lands which have requested annexation will be for residential land uses. However, I am aware of one property owner south of Milford in the vicinity of Routes 30 and 1 that is interested in commercial land use. The intensity of this commercial use is not known at this time, but could range from a "community" commercial use such as a shopping center with a supermarket, to a "regional" commercial use such as a large mall. Any concerns or insights your agency might have about residential or commercial uses in any of these areas is appropriate for discussion at the PLUS meeting.
- 3. The City intends to undertake studies of their municipal administrative and utility capacities in order to prepare for these potential annexations. I presume they will be willing to discuss these studies in more detail at the PLUS meeting.

Please note that these comments are my recollections from meetings that I have attended over the past several months. The items in this memo may or may not reflect Milford's current plans regarding annexation or their plan amendment.

The conceptual nature of their submission to the PLUS process indicates to me that the City is interested in hosting an open minded discussion of the broad issues surrounding their plan amendment before they draft anything more specific for us to review. I hope this information is helpful to you all as you prepare for the meeting. Please do not hesitate to call me at (302) 739-3090 if you have any further questions about this agenda item.

## Preliminary land Use Service (PLUS)

Delaware State Planning Coordination

540 S. DuPont Highway • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. All questions <u>must</u> be answered. If a question is unknown at this time or not applicable, please explain. Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project <u>before</u> the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

www.state.de.us/planning www.dnrec.state.de.us/dnrec2000/ www.dnrec.state.de.us/DNRECeis/ datamil.udel.edu/ www.state.de.us/deptagri/

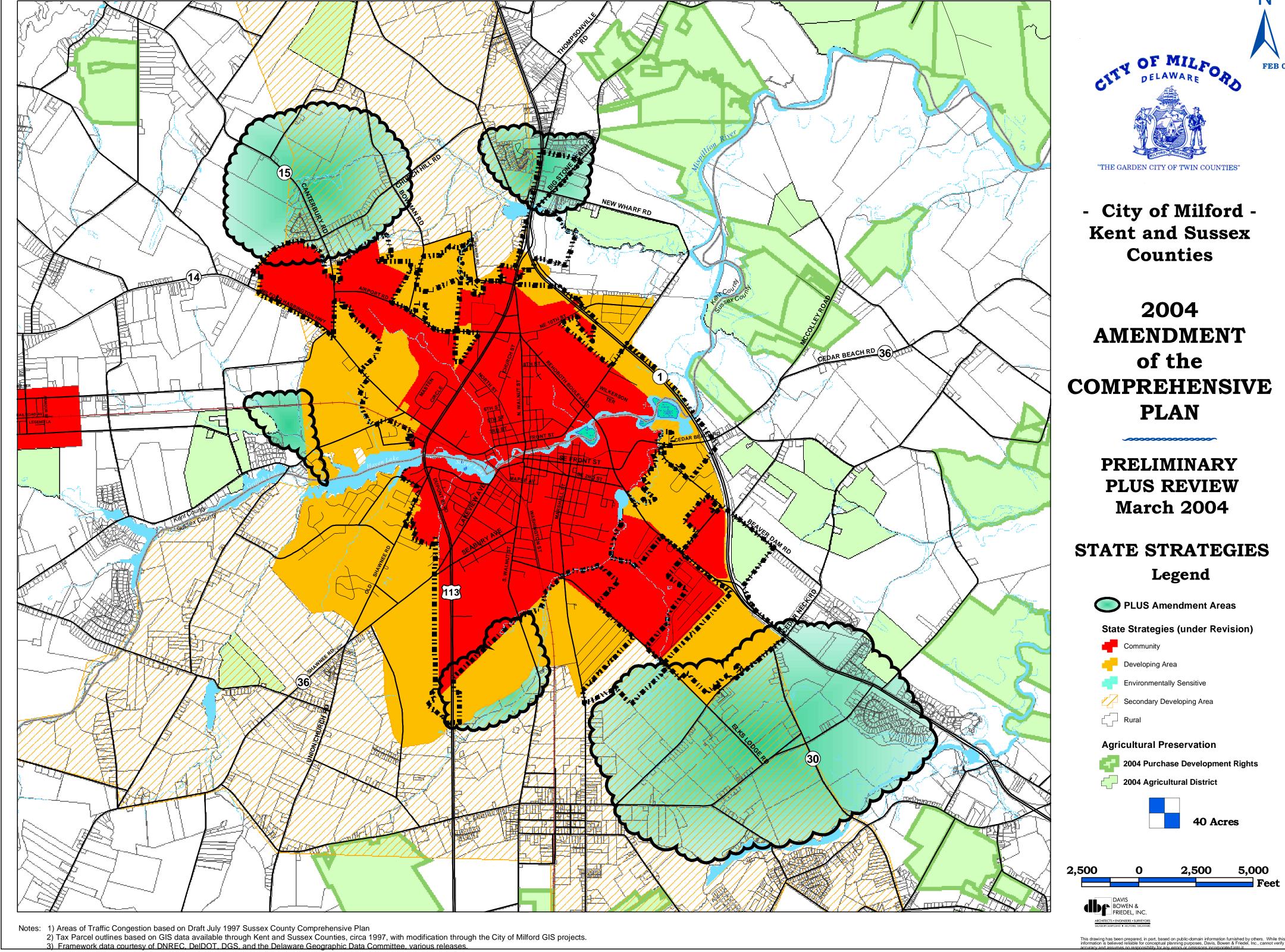
		www.state.de.us/deptagri/					
1.	Project Title/Name: 2004 Amendment of	of the Comprehensive Plan					
2.	Location: Milford, Kent and Sussex C	ounties, Delaware					
3.	Parcel Identification #: N/A, see attache	ed PDF maps 4. County or Loc	cal Jurisdiction Name: City of Milford				
).	Owner's Name: City of Milford						
	Address: 201 South Walnut St.						
	City: Milford	State: <b>DE</b>	Zip: 19963				
	Phone: (302) 422-6616	Fax:	Email:				
6. Applicant's Name: Richard Carmean, City Manager, City of Milford							
	Address: As Above						
	City:	State:	Zip:				
	Phone:	Fax:	Email:				
7.	Engineer/Surveyor Name: Elizabeth E	rown, P.G., Davis, Bowen, & Friedel, Inc	•				
	Address: 23 North Walnut Street						
	City: Milford	State: <b>DE</b>	Zip: 19963				
	Phone: (302) 424-1441	Fax: (302) 424-0430	Email: keb@dbfinc.com				
3.	Please Designate a Contact Person, i	ncluding phone number, for this Projec	t: Elizabeth Brown (302) 424-1441				

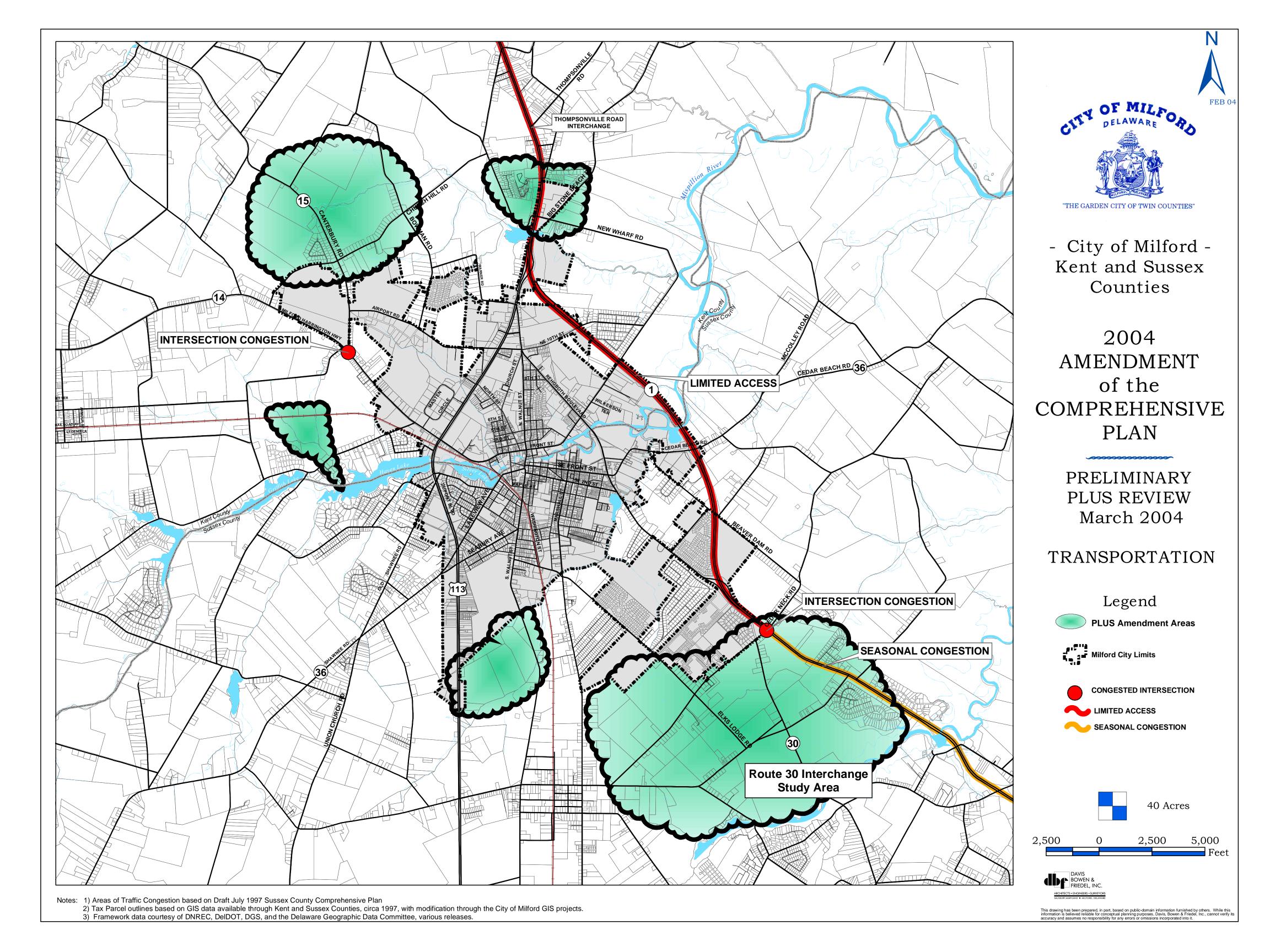
Information Regarding Site:							
9.	Area of Project(Acres +/-): 16,150 ac. surrounding the Clty, Milford Area	within the Greater					
10.	According to the State Strategies Map, in what Investment Stratering located? ☑ Community ☑ Developing ☐ Environity Secondary Developing ☑ Rural						
11.	If this property has been the subject of a previous LUPA or PLU applications." 2003 Comprehensive Plan certified in March 2						
12.	Present Zoning: N/A	13. Proposed Zoning: N/A					
14.	Present Use: Various	15. Proposed Use: Various					
16.	If known, please list the historical and former uses of the propert N/A	y, and any known use of chemicals or hazardous substances:					
17.	Comprehensive Plan recommendation: Certified Plan require Use and Annexation Plans.  If in the County, which area, according to their comprehensive power New Castle	·					
18.	Water: Central (Community system) Individual On-Service Provider Name: City of Milford  What is the estimated water demand for this project?  How will this demand be met? Currently under review throug						
19.	Wastewater:	ll On-Site ⊠ Public (Utility) WTP					
20.	If a site plan please indicate gross floor area: N/A						
21.	If a subdivision: Commercial Residential	☐ Mixed Use					
22.	If residential, indicated the number of number of Lots/units:	Gross Density of Project: Net Density					
Gro	oss density should include wetlands and net density should exclu	de wetlands, roads, easements, etc					

23. If residential, please indicate the following: Number of renter-occupied units: Number of owner-occupied units:								
Target Population (check all that apply):  Renter-occupied units  Family  Active Adult (check only if entire project is restricted to persons over 55)  Owner-occupied units  First-time homebuyer – if checked, how many units  Move-up buyer – if checked, how many units  Active Adult (Check only if entire project is restricted to persons over 55)								
Square Feet: Square Feet:								
25. What are the environmental impacts this project will have?								
How much forest land is presently on-site? How much forest land will be removed?								
Are there known rare, threatened, or endangered species on-site?   Yes   No								
Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area?   Yes No								
Does it have the potential to impact a sourcewater protection area?   Yes   No								
26. Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM)? Yes No								
Will this project contribute more rainwater runoff to flood hazard areas than prior to development? Yes No If								
27. Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site?  Yes No								
Are the wetlands:								
If "Yes", have the wetlands been delineated?   Yes   No								
Has the Army Corp of Engineers signed off on the delineation? ☐ Yes ☐ No								
Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits? $\square$ Yes $\square$ No If "Yes", describe the impacts:								
Will there be ground disturbance within 100 feet of wetlands Yes No								
If the water body is a stream, is it: Perennial (permanent) Intermittent Ephemeral (Seasonal)								
et Population (check all that apply):    Family								
Will there be ground disturbance within 100 feet of the water bodies								

29.	Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)?  Yes No						
	If yes, please list name:						
30.	List the proposed method(s) of stormwater management for the site:						
	Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.):						
	Will development of the proposed site create or worsen flooding upstream or downstream of the site?   Yes   No						
31.	Is open space proposed?  Yes No If "Yes," how much? Acres Square Feet						
	What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)?						
	Where is the open space located?						
	Are you considering dedicating any land for community use (e.g., police, fire, school)?						
32.	Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land? Yes No If "Yes," what are they?						
33.	Is any developer funding for infrastructure improvement anticipated?   Yes No If "Yes," what are they?						
34.	Are any environmental mitigation measures included or anticipated with this project?						
	Acres on-site that will be permanently protected						
	Acres on-site that will be restored						
	Acres of required wetland mitigation						
	Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed						
	Buffers from wetlands, streams, lakes, and other natural water bodies						
35.	Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)?   Yes No						
36.	Will this project generate additional traffic? ☐ Yes ☐ No						
	How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season						
	What percentage of those trips will be trucks, excluding vans and pick-up trucks?						
	37. If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders.						

20. In any of the projectic read frontage cubicet to the Corridor Conseity Dreservation Dregram 7 Vec.					
38. Is any of the project's road frontage subject to the Corridor Capacity Preservation Program?   Yes   No					
39. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections.					
40. Are there existing or proposed sidewalks?  Yes  No; bike paths Yes  No					
Is there an opportunity to connect to a larger bike/pedestrian network?   Yes   No					
41. Is this site in the vicinity of any known historic/cultural resources or sites \( \square\) Yes \( \square\) No					
Has this site been evaluated for historic and/or cultural resources? ☐ Yes ☐ No					
Will this project affect, physically or visually, any historic or cultural resources?   Yes No If "Yes," please indicate what will be affected (Check all that apply)					
☐ Buildings/Structures (house, barn, bridge, etc.) ☐ Sites (archaeological) ☐ Cemetery					
Would you be open to a site evaluation by the State Historic Preservation Office?   Yes No					
42. Are any federal permits, licensing, or funding anticipated?   Yes   No					
43. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?  Yes No If yes, please List them:					
44. Please make note of the time-line for this project: Attached					
I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.					
Signature of property owner or contract buyer  Date					
27 Feb 04					
Signature of Person completing form (If different than property owner)					
This form should be returned to the Office of State Planning electronically at <a href="Dorothy.morris@state.de.us">Dorothy.morris@state.de.us</a> along with an electronic copy of any site plans and development plans for this site. Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. A signed copy should be forwarded to the Office of State Planning, 540 S. DuPont Highway, Ste. 7, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact person so we may schedule your request in a timely manner.					





## **CITY OF MILFORD PLANNING UPDATE**

	2004	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	Cost Estimate	Potential Grant Monies
CITY OF MILFORD	Milford Council	9th	22nd	26th			26th final				
	Milford P & Z	17th	16th	20th	18th	21st	20th final				
Water Facility Plan	Water Engineering Study			Submit to	State					\$24,000	\$12,000
Wastewater Facility Plan	Wastewater Engineering S	udy		Submit to	State					\$40,000	\$20,000
Planning Coordination	Notice of Intent to Plan State Planning - PLUS sub PLUS meeting - Preliminal		1st 18th								
	Kent Co. Planning Comm. Kent Co. Levy Court mtg				13th 20th or 25	(20th Co	mmittee mtg	/27th bus	iness mtg.)		
	Sussex County Council			4th, 11th,	18th or 25	5th					
	Final input from City & the prior to Final State submiss						30th				
Comprehensive Plan (incorporates elements	Transportation Study On going meetings with DelDOT-City-Developers								\$38,000	\$10,000	
presented above)  Submit Comprehensive Plan to State for PLUS PLUS meeting - FINAL Receive State comments from PLUS review				eview				1st 19th	30th		
								TOTAL CO	OST	\$102,000	